



**Merced County Behavioral Health & Recovery Services  
Mental Health Services Act Ongoing Planning Council  
Monthly Meeting**

**DATE:** April 27, 2023  
**TIME:** 9:00am-10:00am  
**LOCATION:** Teleconference via Zoom

**AGENDA**

- |   |                   |
|---|-------------------|
| 1. Call to Order / Roll Call  | Fernando Granados |
| 2. Approval of Minutes  | Fernando Granados |
| 3. Update Planning Council Contact List   | Fernando Granados |
| 4. Notice to the Public   | Fernando Granados |
| a. At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or it will be placed on a future agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes. |                   |
| b. To comment on an item which is <b>on</b> the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.  |                   |
| 5. Chair's Report   | Fernando Granados |
| 6. BHRS Report  | Kimiko Vang       |
| 7. Discussion on COVID 19 and the Impact on MHSA Programs   | Sharon Jones      |
| 8. May is Mental Health Awareness Month   | Sharon Jones      |
| 9. MHSA Community Program Planning Process Update   | Sharon Jones      |
| 10. Focus Group feedback  | Sharon Jones      |
| 11. Posting of Draft Three-Year Plan  | Sharon Jones      |
| 12. MHSA Modernization Plan   | Sharon Jones      |
| 13. Legislation   | Sharon Jones      |
| 14. Administrative Update and Changes   | Sharon Jones      |
| 15. Announcements   | Fernando Granados |
| 16. Possibilities and Success Stories   | Fernando Granados |
| 17. Next Steps  | Fernando Granados |
| 18. Adjournment   | Fernando Granados |

***This meeting will be recorded  
Next Meeting Date: May 25, 2023***

# Link /Call-in Information for MHSA Ongoing Planning Council

*This meeting will be recorded.*

*Join Zoom Meeting*

<https://us06web.zoom.us/j/88925568028?pwd=UmNWZnVaWURZb0U3a0pGeDILWUU2Zz09>

*Meeting ID: 889 2556 8028*

*Passcode: 431047*

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