1. Call to Order / Roll Call

2. Approval of Minutes

3. Update Planning Council Contact List

4. Notice to the Public
   a. At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or it will be placed on a future agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of (3) minutes.

   b. To comment on an item which is on the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.

5. Chair's Report

6. Director's Report

7. Program Presentation:
   - Public Health - COPE

8. MHSA Boot Camp Information

9. Overview of Focus Groups and Key Informant Interviews

10. Draft Three Year Plan

11. Upcoming Public Hearing

12. Administrative Updates and Changes

13. Possibilities and Success Stories

14. Next Steps

15. Adjournment

---

Next Meeting Date: October 15, 2020
Link / Call-in Information for MHSA Ongoing Planning Council

(Join from computer or phone)

**Phone Dial-in**
+1.408.419.1715 (United States(San Jose))
+1.408.915.6290 (United States(San Jose))
(GLOBAL NUMBERS)

Meeting ID: 820 061 354

**Room System**
199.48.152.152 or bjn.vc

Meeting ID: 820 061 354

**Be sure to enter as “participant”**