



# Behavioral Health Advisory Board Meeting

**Location:** Merced County Behavioral Health Department 301 East 13th Street, Wing C, 2nd floor, Merced, CA 95341

**Date:** September 5, 2023

**Time:** 4:00 PM - 6:00PM

**Mission Statement:** The mission of the Merced County Behavioral Health Advisory Board is to ensure that the agency provides integrated, culturally responsive mental health, substance use disorder and community-based services that promote wellness and recovery.

## EVENTS

## AGENDA

1	<b>Call to Order / Roll Call</b>	Zach	6 min
2	<b>Mission Statement</b>	Board Member	1 min
3	<b>Approval of Minutes:</b> Approval of August 1, 2023 minutes	<b>Board Action</b>	10 min
4	<b>Opportunity for <u>Public</u> Input</b>  At this time any person may comment on any item which is <b>not on</b> the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or it will be placed on a future agenda. To comment on an item which is <b>on</b> the agenda, please wait until the item is read for consideration. In order that all interested parties have an opportunity to speak, <u>please limit comments to a maximum of three (3) minutes</u> . <b>PLEASE NOTE:</b> Board Members can only listen to the public; they cannot engage the public in conversation. Any <i>questions</i> related to agenda items may be addressed with the presenter of the subject matter once the meeting has been adjourned.	Public Only  Lupe Garcia and Elena Gomez	
5	<b>Presentation: Student Resiliency Center Update</b> <i>Update and services, building layout and pictures. What are the notable changes?</i>	Patricia Orozco	20 min
6	<b>Presentation: AASB</b> <i>Background on the HSA Adult and Aging services Branch</i>	Wendy Cambell and Rosalina Valencia	20 min
7	<b>Presentation: Innovative Strageist Network Evaluation</b> <i>Update on the program</i>	Lanetta Smyth	20 min
8	<b>BHRS Director's Report</b>	Kimiko	10 min
9	<b>Chair's Report</b>	Zach	10 min
10	<b>FY 2022/23 Project Reports</b>	All	10 min
11	<b>Committee Reports</b> a. Please see current committee list for Reporting Member(s) b. Other Board Member Reports	All	20 min
12	<b>Ad-Hoc Reports</b> a. Annual Report	Sally/Iris	15 min
13	<b>Announcements</b>	All	3 min
14	<b>Future Agenda Items</b>		
15	<b>Adjournment</b>	Zachery	0 min

## NOTES

<https://us06web.zoom.us/j/3995347385>

Meeting ID: 399 534 7385 | One tap mobile +16694449171,,3995347385# US

**\*This meeting is recorded\***