



**Merced County Behavioral Health & Recovery Services  
Mental Health Services Act Ongoing Planning Council  
Monthly Meeting**

**DATE:** May 25, 2023  
**TIME:** 9:00am-10:00am  
**LOCATION:** Teleconference via Zoom

**AGENDA**

- |                                                                                                                                                                                                                                                                                                                                                                                                                               |                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|
| 1. Call to Order / Roll Call                                                                                                                                                                                                                                                                                                                                                                                                  | Fernando Granados |
| 2. Approval of Minutes                                                                                                                                                                                                                                                                                                                                                                                                        | Fernando Granados |
| 3. Update Planning Council Contact List                                                                                                                                                                                                                                                                                                                                                                                       | Fernando Granados |
| 4. Notice to the Public                                                                                                                                                                                                                                                                                                                                                                                                       | Fernando Granados |
| a. At this time any person may comment on any item which is not on the agenda. Please state your name and address for the record. Action will not be taken on an item that is not on the agenda. If it requires action, it will be referred to staff and/or it will be placed on a future agenda. In order that all interested parties have an opportunity to speak, please limit comments to a maximum of three (3) minutes. |                   |
| b. To comment on an item which is <b>on</b> the agenda, please wait until the item is read for consideration; please limit comments to a maximum of three (3) minutes.                                                                                                                                                                                                                                                        |                   |
| 5. Chair's Report                                                                                                                                                                                                                                                                                                                                                                                                             | Fernando Granados |
| 6. BHRS Report                                                                                                                                                                                                                                                                                                                                                                                                                | Kimiko Vang       |
| 7. Presentation on MHSA Three Year Plan Fiscal Year 2023-2026                                                                                                                                                                                                                                                                                                                                                                 | Sharon Jones      |
| 8. Focus Group Discussion Points                                                                                                                                                                                                                                                                                                                                                                                              | Sharon Jones      |
| 9. Highlights from May 24 <sup>th</sup> May is Mental Health Month Event                                                                                                                                                                                                                                                                                                                                                      | Sharon Jones      |
| 10. Administrative Update and Changes                                                                                                                                                                                                                                                                                                                                                                                         | Sharon Jones      |
| 11. Announcements                                                                                                                                                                                                                                                                                                                                                                                                             | Fernando Granados |
| 12. Possibilities and Success Stories                                                                                                                                                                                                                                                                                                                                                                                         | Fernando Granados |
| 13. Next Steps                                                                                                                                                                                                                                                                                                                                                                                                                | Fernando Granados |
| 14. Adjournment                                                                                                                                                                                                                                                                                                                                                                                                               | Fernando Granados |

***This meeting will be recorded.  
Next Meeting Date: June 22, 2023***

# Link /Call-in Information for MHSA Ongoing Planning Council

*This meeting will be recorded.*

*Join Zoom Meeting*

<https://us06web.zoom.us/j/88925568028?pwd=UmNWZnVaWURZb0U3a0pGeDILWUU2Zz09>

*Meeting ID: 889 2556 8028*

*Passcode: 431047*

*One tap mobile*

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