

AGENDA

PLANNING COMMISSION

Regular Meeting

Wednesday, September 12, 2018 - 9:00 a.m

Merced County Administration Building
Board Chambers, Third Floor 2222 M Street
Merced, California 95340

Phone: 209.385.7654 Fax: 209.726.1710

1. CALL TO ORDER
 2. PLEDGE OF ALLEGIANCE
 3. ROLL CALL OF COMMISSIONERS
 4. APPROVAL OF MINUTES
 5. CITIZEN COMMUNICATIONS
 6. PUBLIC HEARING(S)
 - 6.I. ZONE VARIANCE No. ZV18-002 And MINOR SUBDIVISION No. MS18-012
CRAIG LARKINS - A request to vary from the minimum parcel size by creating one substandard sized A-1 parcel and reconfiguring another parcel with split zoning, due to a canal bisecting the parcel, resulting in parcel sizes of: Parcel 1 = 1.16 acres, Parcel 2 = 6.1 acres and a Remainder Parcel = 26 acres on property located on the north side of West Bloss Avenue, 950 feet west of North Golf Link Road, identified as Assessor's Parcel Numbers (APNs): 045-160-050, 045-160-057, and 045-160-058. The property is designated Hilmar Community Plan - Low Density Residential and Agricultural land use and zoned R-1 (Single-Family Residential) and A-1 (General Agricultural). **MT**
- RECOMMENDATIONS:**
- 1) Open/close public hearing;
 - 2) Determine that no subsequent environmental review is required in compliance with Section 15183 – “Projects Consistent with a Community Plan or Zoning” and Section 15305 “Minor Alterations in Land Use Limitations” of the CEQA Guidelines based upon the Findings and Analysis listed in the Staff Report;
 - 3) Approve Zone Variance No. ZV18-002 based on the findings listed in the Staff Report and subject to the proposed conditions of approval; and,
 - 4) Approve Minor Subdivision No. MS18-012 based on the findings listed in the Staff Report and subject to the proposed conditions of approval.

Documents:

[ITEM A. ZV18-002 AND MS18-012 - CRAIG LARKINS.PDF](#)

7. COMMISSION ACTION ITEM(S)
8. DIRECTOR'S REPORT
9. COMMISSIONER'S COMMENT
10. ADJOURNMENT

11. PRINTABLE (PDF) AGENDA

11.I. PLANNING COMMISSION AGENDA 09-12-18

Documents:

[SEPTEMBER 12, 2018 PLANNING COMMISSION AGENDA.PDF](#)